

THE
SECOND PART
OF THE
Practical Scheme?

Containing First

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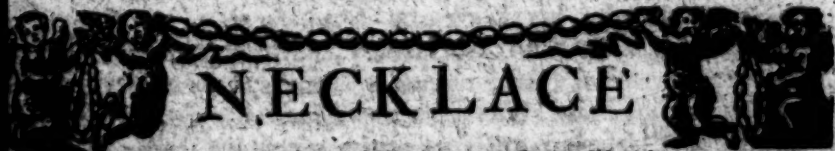
An Enquiry into the Question,
*Whether the WEARING of any Remedy can
have any Effect on a Human Body? Occasioned by Dr.
Chamberlen's Approving of Children's Wearing the
famous ANODYNE NECKLACE for their Teeth.*

See DIRECTIONS for the *Anodyne Necklace*, in the 6th Page.

Secondly at Page 8. (*P. 1.*)

A Farther Account to what is contained in the
Practical Scheme, of Dr. Cockburn's Easy Way of Curing the
Secret Disease, and a GLEET, without taking of Physick.
With an Easy Way to Cure the TOOTH-ACH
presently, Without ever Drawing the Tooth.

THIS Book is Given Gratis *only Up One Pair of Stairs*
at the Sign of the Celebrated ANODYNE



Recommended by Dr. Chamberlen for Children's Teeth,
and Fits, over against *Devieux-Court* without Temple-Bar.
And (by the Author's SERVANT) R. Bradshaw, at the Golden
Key, near *Raffel-Street* End, St. Giles's in the Fields.
Concerning WHOM, see more about having things Brought
to Persons, in the 5th Page of the PRACTICAL
SCHEME it self, Given Gratis also at these Places.

Whether the WEARING of any Remedy can have
any Effect upon a Human Body?

That memorable Example of Galen (who lived in the
5th Century) will never be forgot, who in his 6th
Book of Simple Medicines says expressly, that he often
Cured Children of Fits and Convulsions by only a certain Remedy
hung about their Necks. Of one of which Children in par-
ticular, he expressly says, COLLO suspendimus, ac prorsus sa-
nus factus est PUER, nec postea Convulsus est. And recommend-
ing the same Remedy again in another Place, says expressly,
that si COLLO SUSPENDERIS, mirifice proderit.

Pliny, who lived in the very first Age of Christianity, 400
Years before Galen, speaking of a Remedy for Children's
Teeth, says, that Being only WORN, it causes its Teeth
to Cut with wonderful Ease. Appensus Infanti, mirifice
DENTITIONI prodest, & facilem Dentitionem praestat.

Nay even some Years before Pliny's Time, *Emilius Mace-*
a Physician in Italy, in his *Opus. de herb. virt.* expresses the
Virtue of a certain Remedy Worn by Children in these
Days for Fits & Convulsions in this celebrated old Verse,

SUSPENSUM COLLO, Pueris prodesse Caducis.

As to Modern Physicians, they are extraordinary nu-
merous for such Remedies, *Magno agmine Authorum testimonio*
nobis occurrunt (says Dr. Wolf, Professor of Physick at Jena in
Germany p. 60.) *qui suadent ut Amuleta affigantur COLLO.*

Amongst which the Great Dr. Willis on the 29th of June
1666 ordered for the Rt. Hon. the Ld. Brooks's Son an In-
fant, a Remedy to be worn about his Neck:

And in his Book *De Morbis Convulsivis. c. 3.* Recommends
a Remedy to be worn about Children's Necks in these
Words *Toti Collo Suspendendus.* And *c. 4.* recommends the
same Remedy again in his usual Words, *Collo suspendatur.*

This Practice of a Necklace for Children's Teeth, has
been particularly recommended by Italian Physicians:

Bonacini in his Book *De fatu form. p. 321.* recom-
mends a Necklace for Children's Teeth in these Words.

Pueris quibus difficulter nascuntur Dentes, hoc remedium Collo
Alligatum, facilem Dentitionem praestat. *Camerarius* another
eminent Physician tells us, that a certain Remedy hung
about the Neck, saved many Children, whereas without
it Numbers died. *Hoc Amuletum* (says this Author) *salubre*
fuisse compertum, cum multi INFANTES ante mortui fuerint.

And Dr. Culpeper tells us his own Child immediately cut
3 Teeth, after a certain Remedy was hung about its Neck.

And to prove that there are some certain Things in
Nature which will produce an undeniable Effect on the
Person that only WEARS, or CARRIES 'em about them

If a Person Carries only in their Pocket a few *Spanish Flies*: Or some Quicksilver, The First will give them a sad Pain in their Bladder, with a bloody Urine,

And the other will make their Gums, Jaws, Tonsils, & Jugular Glands to swell, and their Teeth loose, attended with an unusual Spitting like a Salivation:

So also a great many Effects of *Sympathy* and *Antipathy* in Nature, are undeniable Matters of Fact:

For Example, 'Tis evident, that the Load-stone draws Iron: That a great many Persons have an innate Antipathy and Aversion to Cats, Cheese, and other Things:

That Infants are marked from their Mothers Longing, which Marks sympathize in Colour and Appearance, according to the Seasons of the real Things they represent:

Which with a great many other such surprising things in Nature, are really *Matters of Fact*, as every one knows; & much harder to explicate, than to explicate the Effects of all the Physical NECKLACES in the World.

Mr. Boyle *Specif. Rem.* p. 19. tells us of a Paralytick Person which he knew speedily relieved by only *Wearing* a Remedy, and that upon leaving it off, the Distemper would return.

Also that he himself was Cured of the Cramp by the *Wearing* of a certain Ring: Insomuch, that if he left it off, the Cramp would return: And therefore kept it by his Bed-side, to put it on whenever the Cramp should seize him:

And what he expressly mentions as particularly strange, of himself, is this in his own Words: *That several times when the Cramp seized on my Feet (says Mr Boyle) the Pain was quickly removed, tho I applied the Ring but to my Finger.*

And p. 128. He tells us of a Person he knew cured of a violent *Palpitation of the Heart* by only *Wearing* a certain Remedy about their Neck; and upon leaving off the Remedy the Distemper returned till it was Worn again.

Also, *Atmosph. of Consistent Bodies*, p. 188. relates a Person cured of a *Bloody-Flux* by only *Wearing* a certain Remedy about their Neck, and if they left it off, they relapsed.

Many more of these Kind of Cures might be brought out of reputable Authors, but these are fully sufficient to shew what great *Changes* may be produced in a human Body, by the bare WEARING only of Remedies.

For as *Myllius* (an eminent German Physician) says, *Ant. l. 1. c. 6.* Speaking of Remedies to be Worn about the Neck, *Mirum videtur non debet, & Medicina juvari posse hominem, etsi Intro illam in corpus non assumat, sed de COLLO tantum suspensam gestet.*

These Anodyne NECKLACES are looked upon by a secret Sympathy, & Influence they bear over the Teeth and Gums, insensibly to cause the Teeth to Breed & Cut easily.

At least let the most timorous Person be but convinced that such a *Wearable Remedy* can do *No Harm to Children*.

Since therefore no Danger, but Good can follow from it to the Child, no Person can reasonably object against it.

It being, for its safe and easy Use, inferiour to few Methods for Children in these painful Circumstances.

The Manner of acting of a *Physical Necklace* on the Gums and Teeth of Children, will not be strange to any one that only considers the great Subtility, Number, & Efficacy of Effluvia that flow out from some certain Bodies :

For Example: What Plenty of invisible Particles sensible to the Nostrils are emitted from Amber-greece, Camphir, and other such *odorous Bodies* : And what a Multitude of *Magnetical Corpuscles* constantly flow out from a *Load-stone*, so as to attract *Iron* even thro Paper, Silk, Linnen, &c. and which Effluvia, were it possible to weigh them in one Aggregate, would not exceed the 100th Part of a Grain.

From which Examples sufficiently appears, how possible it is, that a *Physical Anodyne Necklace*, Or a Portable Remedy for the GOUT, should afford sufficient Store of Effluvia, (as well as *Cramp Rings*, *Blood-Stones*, a *Quicksilver Girdle* to be Worn for the Itch, and other such *Wearable Remedies actually do*) to cause considerable Changes in a Human Body.

Besides : Since according to the Principles of Sympathy in Nature, the Atoms flowing out of Remedies that are WORN, by the Suction of the morbidick Air of ailing & distemper'd Parts, are drawn into them, by consequence a *Physical NECKLACE* that is good for Children's TEETH, may (not improbably) be also Beneficial in many other Cases :

So that if a Child should have a *Thrush*, *Fits*, *Sore Eyes*, a *Fever* *Convulsions*, &c. as well as hard Breeding of Teeth, such a *Necklace* is looked upon capable to help them *All*.

And which *Anodyne Necklaces* are the more necessary for all Children to Wear, since the *Bills of Mortality* mention more Children lost with their Teeth, & Fits, Fevers, and Convulsions caused thereby, than of any other Ailments whatsoever : Which would not be, if means to save them were but *Timely used*.

NOTE. By the Word *NECKLACE*, is here understood *Any thing to be Hung, Worn, or Put about the Neck*, rather than any other Part of the Body. In which Sense *Galen's Remedy*, which he Hung about Children's Necks for the Falling Sickness & Convulsions, is a *Necklace*.

So any other Remedy, such as *Blood-Stones* if Hung about the Neck, are called a *Necklace*, whereas if Hung about the Arm, they are call'd *A Bracelet* ; And if any Remedy is Worn about the Wasse, 'tis called *A Girdle*, and if Worn on the Finger (as *Cramp Rings*) 'tis called a *Ring*.



ADVERTISEMENT.

To Merchants, Masters of Ships, and other
Seafaring and Trading Persons abroad:

Also to Shopkeepers, COUNTRY
PRINTERS, & others in the Towns, and
Cities of England, Scotland, & Ireland.

THese famous ANODYNE NECKLACES Recommended by Dr. Chamberlen for Children's Teeth, Fits, Convulsions, &c. have now such an established Reputation in the World, from so many Testimonies given of such Numbers of Children almost at Death's Door with their Teeth, and Fits, who have to a Wonder Recovered, and afterwards Bred, and Cut their Teeth easily and safely, after this famous Necklace has been put about their Necks, that the Call for them is very great.

Not only from all Parts of England, Scotland, and Ireland, but they are sent for from even the EAST & WEST INDIES, as well as from Holland, France, Spain, Portugal Italy, Germany, and other Countries beyond Seas, where they are now so well known, and so much esteemed.

These most Admirable little Necklaces being thus in such Esteem Abroad, is the Encouragement to Merchants, Masters of Ships, and other Seafaring and Trading Persons to Carry them abroad to sell again, Notice is hereby given of very very large Profit being allowed with them.

And Note. That as COUNTRY PRINTERS in the Country Towns of England, Scotland, and Ireland, who Print and Disperse Country News Papers, have the best Opportunity of any, to make known by their News Papers, that these Necklaces may be had at their own Houses, such are very probable Persons to Sell a great many of 'em.

And what Necklaces are not Sold, are returned again at any time. And a Neat Printed Sheet to Hang out (if they please) at a Shop-window, is given with them.

This great Success of this Necklace having put some Persons upon Counterfeiting it, as they did also the Specifick Remedy, and Elixir mentioned in the Practical Scheme, Dr. Chamberlen ordered the following to be published.

WHereas a Necklace has been Published under Pretence that it is the same with that which is Recommended by Me; I hereby declare that I Recommend no Necklace for Children's Teeth, but only the Anodyne Necklace, as I do also the Great Venereal Specifick Remedy, and Elixir for the Secret Disease, and Broken Constitutions in the Practical Scheme, All which I know to be most excellent things. Therefore I caution all Persons

DIRECTIONS for the Anodyne Necklace:

FIRST Put this famous *Anodyne Necklace* about the Child's Neck, to be WORN as common Necklaces are: Then stir up together from the Bottom (with the End of a Nail, or Skewer) the *Prepared CORAL* which is in the little *Gally-Pot*, with the *Anodyne Necklace*.

And then let the Nurse Put upon the End of her Finger a little of it, & rub it gently to & fro over the Child's Gums, to allay the Pain, of the Gums, and to soften them for the Teeth to come easily out, without the Necessity of Cutting & Mangling the Gums, as is many times unwarily done, excepting in such whose Gums are found to be extremely hard, or of a gristly Nature, as sometimes they are.

And if you give the Child a Peece of WhiteWax Candle into its Hand it is much better than a Stony HARD Coral for it to Nabble upon, and Rub its own Gums with.

After these Means used, Numbers of Children tho under great Pain, have soon Cut their Teeth with Ease and Safety.

And have been stronger, and healthier at 8 or 9 Months old, than others at 12 or 18 Months, by having had (thro' God Almighty's Blessing and Assistance) Fits, Chin-Coughs, Ruptures, Fevers, Convulsions and other such Ailments incident to Children, prevented, to the unspeakable Joy of the Parents.

One of these Necklaces was bought by a Person of the first Quality by express Order of the King of Denmark, to be sent over to Copenhagen the Capital City of Denmark for the young Pr. Royal of Denmark to wear, as Numbers of the Nobility's Children of Europe abroad have of late done.

This famous Necklace having been sent for from Vienna, Stockholm, Lisbon, Madrid, Paris, and other Courts of Europe.

And her Majesty (when Princess of Wales) sent for one of these Necklaces for the youngest Princess to wear, as Pr. William, and the other Royal Children Here have done before who have Cut their TEETH with Ease and Safety.



This Necklace is put up along with the abovementioned *Prepared Coral* And Sealed with THIS Seal of the *Anodyne Necklace* in a little Red Box with Directions. Price 5s. And is a pretty Present for God-fathers, God-mothers, Relations, & Acquaintance to give to Children at any time.



Beware of a pretended Necklace Father'd upon one Choke, who was Nick named Major by his Fellow-Servants, he himself being an illiterate labouring Man in a Chymist's Laboratory.

Some Instances of Success of this Necklace.

The following Letter was sent by the Post, directed To
(the Author's SERVANT) R. Bradshaw at the Golden Key
near Russel-Street End, St. Giles's in the Fields.

MR. Bradshaw. I have had Five Children, and all but
one Bred their Teeth with violent Fits, the last had a
continual Fever, and very often Fits, so that we were
affraid it would kill him, but being desired to send for one of your
famous Anodyne Necklaces, in a very short time after we put
it on, it gave him Ease, his Fever went off, and the rest of his
Teeth came without any Pain or Trouble. I have now another Boy
about 19 Weeks old very much afflicted with the Coming of its Teeth
as we suppose, for he is very feverish and uneasy, and always rak-
ing and tearing in his Mouth, therefore I desire you to send out of
Hand another of your Necklaces by the Midhurst Carrier John
Tuff, who Inns at the White Hart in Southwark, who will
pay for it, as also a Dozen of your Purging Sugar Plums, and a
Twelve Penny Paper of your Cephalick TOBACCO, to your hum-
ble Servant Tho. Fosbrook at Woolbeding in Sussex.

I Francis Hobbs at the Windmill in Newgate-Market, Testify
that my Child being very ill with its Teeth, this Neck-
lace was put on, after which it soon recovered to the Amaze-
ment of us all, & bred & Cut its Teeth very easy & well.

HAVING had 4 Children, the first died of its Teeth.
The 2d & 3d were forced to have them cut out with
an Instrument. The 4th having had some Teeth cut out
also by a Surgeon, and being dangerously ill, a Clergyman
very much perswaded the use of this Anodyne Necklace:

It was put about the Child's Neck, upon which the Fe-
ver presently left it, and it cut its Teeth without any
Notice of Pain. J. Peyto Tallow Chandler in Guildford.

MY Child was so troubled with Fits from its Teeth, that
its Life was despaired of; but after wearing this Neck-
lace it recovered, never having had a Fit since, & has worn
it now above a Year. Job Hodgkinson, Gardiner in Islington.

I Stephen Hunton in Fore-street, near Moorfields, testifies,
that my Child having been in extreme Danger with
its Teeth, and thereby thrown into such a violent Fever,
that we expected nothing but its immediate Death.

We put this Necklace about its Neck; the Fever soon
vanished, and the Child has now cut all its Fore-Teeth,
and most of its great Ones, with Ease, never having been
ill since it wore it, which is now above 6 Months.

Upon this Success, the Child of a Relation of Mr. Hunton in
Southwark, despaired of with its Teeth, had this Necklace put
about its Neck, and in an Hours time it got up to play.

*A Farther Account to what is contained in the
PRACTICAL SCHEME, of Dr. Cock-
burn's Easy Way of Curing the Secret Disease,
and A GLEET, without Taking of Physick.*

THE Venereal Distemper, whilst it is in its FIRST Stage or Degree, being agreed upon by Physicians to be as properly a *Hurt* and *Soreness* of that *One Outward Part of the Body*, that First received and took the Infection, as any other Soreness, Hurt, or Wound, for Example on the Arm, Leg, or other Part of the Body is,

By consequence 'tis a meer Local Injury, confined to that only Part of the Body that is thus Hurt, and has received the Wound, or Injury, and therefore ought to be Cured as other Common Sores are on other Parts of the Body.

In order to which, we cannot do better, than to imitate the *common rational Practice of Physicians*, which is this, that if any one *particular Limb or Part* of the Body is injured, Hurt, or Wounded, some proper Remedy is immediately used to *That Limb or Part* that is injured, without Physicking the Stomach, that is not at all concerned in the Matter :

Whereas on the other Hand, if the *Stomach is Sick*, & out of order, *proper Physick* is conveyed Into it, to rectify it :—But

To fill a *Persons Stomach* with *Physick*, for any Hurt done to any *particular Limb or Part* of the Body, (as a Broken Shin, &c.) is what no *Considering Physician* ever puts in Practice.

To apply then this to our present Case, a Remedy must be used to the infected Part it self, that may answer the following TWO Intentions to which the whole Cure must be reduced *viz.* First, To Cleanse and Free the Part of the Infection : And then to Heal, Cure, & Strengthen it.

The FIRST Intention must be performed by such a Remedy, as, being applied where the Infection has fixt it self, may Cleanse, Wash off, & Take away the Infection that causes the Soreness, and thereby Free the Part from it.

The SECOND Intention which finishes the Cure, must be performed by such a Remedy, as being applied likewise where the Infection has been taken away from, may Heal up the Soreness of, and Strengthen the Part, and thereby restore it to its due natural State of Health.

Now that these Two Intentions (*upon which the whole Cure must depend*) are Best performed by Dr. Cockburn's Easy Way of applying to the Part it self that has received the Injury, Two Chymical Liquors, or Lotions,

The First a Cleansing One, The Second a Healing and Strengthening one, evidently appears from the following Reasons.

Reasons

Reasons for this Method of Cure.

SUPPOSE a Person bitten by a Viper, or a Mad Dog, Or suppose that some corroding or Eating Liquor, or Poison (*such as Aqua Fortis, or Oil of Vitriol*) should fall upon any Part of the Body, Or that a Person has got a Hurt, or Wound on the Leg or Arm. What would be the First thing a *Prudent Physician* (*that should be called in for Help*) would do? It would no doubt be a Removal of the Poisonous Venomous Matter, or immediately to Cure the Hurt or Wound, by the Easiest and Quickest Method, which cannot by any manner of Appearance of Reason be imagined to be by any *Purging Course of Physick* :

But on the Contrary, Remedies are immediately applied to the Part or Limb it self where the Viper, or Mad Dog has Bit; or where the *Poisonous Eating Liquor* has fallen; or where the Hurt, or Wound has been given.

Thus daily Experience shews us, that to Wounds made by Poisonous and Venomous Bites, Scarifying and Cupping Outwardly are immediately had recourse to, and all other Measures used to Draw out, and take away the Poison Outwardly. So that in these Cases just now mentioned, or where a Wound, Sore, or Ulcer is much angry, and disordered, if these *Outward Means* were neglected, & Recourse had to only *Physick taken in at the Mouth*, How long think you, might one persist in giving such Physick, before we should find it answer the Purpose?

Whereas on the other Hand, where Medicines are but judiciously prepared and applied to the Sore Places themselves, it is daily found that their Effects answer Expectation. Therefore who would advise the Nauseating the Stomach by long Courses of Physick, where immediate Application may be made, to the Sore Place, or Part affected it self, as here may so easily be with a Lotion.

And indeed where we meet with an external Hurt, Sore, or Wound in One Person that requires the taking of Physick, we meet with a *Hundred* that do not.

And as for the Venereal Distemper whilst it is in its First Stage or Degree, it is as much and as properly A Wound, A Sore, A Hurt, and Injury done to that Part of the Body that First received the Infected, as any Sore, Hurt, or Wound, is to a Leg or an Arm, and consequently to be Cured by the same *Rational Method* of applying Remedies immediately to the Limb, or Part it self that is Hurt, and Wounded, without Courses of Physick given in at the Mouth.

How

*How a proper Lotion for the Venereal Distemper,
or a GLEET, answers the End of Physick.*

THE Reasonableness of what has been said, will appear more clearly, if we do but consider, that the good Effects of a proper CLEANSING Lotion for the Venereal Distemper, runs equal to our present Purpose, with the Effects of PURGING, or a tedious Course of Physick, only with this difference, that a proper *Cleansing Lotion* shall effect more in a Few Hours, than is done by Purging in many Days, and that too without Difficulty, Disturbance, Confinement, or Hindrance of Business, the Infection of the *Distemper* being far more naturally taken away from the sore Part it self, than to be drawn Inward, and so to be Carried off by Purging Courses of Physick.

Who therefore that does but seriously think of it, would suffer his Body to be harassed after such a manner with long Courses of Physick (*which in the Venereal Distemper whilst it is in its First Stage or Degree, have neither Reason, nor any foundation to support their Use*) when the best that can be expected from thence, (*which is only to Take away the Infection, and Cure the Part*) is no more than what may be more immediately procured upon far Easier Terms, grounded now on the Success of a very large Experience, and with much more Certainty, than can be imagined to be expected from any Internal Courses of Physick :

So that the immediate Application of a proper *Cleansing Lotion* to the Infected Part, must in all respects have the Preference, & such a Lotion may properly enough be called *A Purging Lotion*, because it answers the End of Purging, by Cleansing and Purging the Part of the Infection.

But suppose a Course of Physick without the Use of any Lotion to the Part it self, might throw off the Malignity, yet since it is very plain and evident, that *That* may be effected by a *Proper Cleansing Lotion* more Safely and Speedily, there can be no reason why a Patient should be so harassed, have their Stomach so Nauseated and weakened, & even their whole Constitution so shocked by Courses of *Physick*, as perhaps not to be recovered in some Years.

Experience also confirms, that those Excoriations, and Sorenesses between the Fore-skin and the End of the Part which owe their Original to the fixing of some Portion of the Venereal Matter on that Part, may very Easily be Cured, by a proper Lotion, without going thro the Fatigue of a Course of *Internal Physick*, this Method (*by a Lotion*) Curing the Patient in Less Time, and with less Trouble or Disturbance than any other ; for how can we suppose that Internal Medicines can so immediately affect the Part when we consider the Place where the Injury lies. And

And how a *Lotion Liqueur* acts on the Venereal Infection, may be made clear from the following Examples.

Suppose a Person so Stung by some Venomous Creature in the Foot, that the Ankle, Instep, Heel, and Toes swell, are inflamed, hot, angry, red, sore, & very painful.

In this Case what does a prudent Physician do?

He immediately prescribes a proper *Liqueur* to be put into a *Bason*, and orders the Stung Foot to be well Soaked in it, to Soak the Venom out of it, and so to Cure it.

The Case is the same in this Method of Cure: Because Soaking, and Washing the Part that took the Infection with a Proper *Lotion Liqueur*, has the same Effect in Soaking the Venereal Infection out of it, and Freeing the Person from it.

The easy Use then of this *Lotion* is recommended to all Persons, tho under the Hands of any Physician whatsoever.

For let us suppose a Person under Cure for the Venereal Distemper by a Course of Physick, this Person doubtless may be Cured but usually with this Difference, That this Person shall be a long while a Curing by only Internal Physick without this Lotion to the harass of their Constitution, as lately happened to one who having taken above 50 Purges of Mercurial Physick from a very noted Physician, was forced to have Recourse to this Lotion at last.

So that Persons under Cure by OTHERS, may have their Venereal Sorenesses and Uneasinesses immediately taken away by a proper Lotion, Whereas if they stay still their Cure by Physicking alone affects such Symptoms, perhaps it may be long enough first, it being in the Part it self and not in the Stomach, nor any where else about the Body, that the Infection is lodged; for some after it has been received, & by consequence Physicking the Stomach, for an Infection that does not lie there, is as much to the Purpose, as if a Person should enter into a Course of Physick for only a Cut Finger, or a Wounded Leg, or Arm.

What a Pity then is it, that Persons should be put upon such Nauseous Loads and Courses of Physick, as usually they are, (a Method very often too rough, to have any other Effects than breaking a sound Constitution, or making a bad one worse) to get Cured of only the First Stage of the Venereal Distemper? Which might be cured otherwise, by a much more Easy, Method, by an Easy Lotion, which has nothing of Mercury, or any even Disagreeable Thing in it.

And as for GLEETS, a Proper Strengthening Lotion is a much more Easy, and immediate Method of Cure, than by Internal Physick alone. And of all Authors, none have given so great a Light into this Method of Cure of the Venereal Distemper, and A GLEET, by a proper Lotion for each, as Dr. Cockburn.

This

This Great Physician, a Member of the Royal Society, & F. of the College of Physicians of London, and of Edinburgh, has writ a whole Treatise in commendation of this Method of Cure, Entituled, *The Symptoms, Nature, Cause, and Cure of a Gonorrhæa*. In the 4th Edition of which Book Printed for G. Strahan in Cornhill. 1728. The Dr. Recommends this Method of Cure as follows.

Dr. Cockburn's Recommendation of this Outward Method of Cure.

“ THE worst Effects of a Gonorrhæa are remedied (by this Method) in the shortest Time, without any Pain, and with the greatest Certainty. Last Page of his Preface.

“ This Method of Cure is Best, because it proceeds from the Essence of the Disease ; whereas all former Methods of Curing, have not any Foundation either in Reason, or Experience. p. 145.

“ And therefore when Practitioners are against Using proper Lotions, they do not consult their Patient's Health, their own Experience demonstrating the Power of them. pag. 174.

“ We must confess that a Method by Internal Medicines, can never be so certain, as that by a Lotion, nor is the Safety so manifest, the Practice by a Lotion being always to be managed with the greatest Certainty and Success : For the Venereal Distemper terminates much the soonest this Way, and Women are as soon Cured as Men, which never is in the other Way of Curing : Nay Women are very seldom Cured in any other Method, their Cure rarely submitting to the common Methods. Pag. 149.

“ The Method by a proper Lotion is not only the most Speedy, and Effectual, but is likewise the most SAFE, as is evident by moderating the Symptoms in time of the Cure ; and the greatest Heat of Urine is taken off in 12 or 24 Hours by a Proper Lotion, which often resists the best Medicines. Page 151.

“ It also well deserves our Observation that the Whites in Women may be Cured with the same Lotion. Page 154.

These are the Drs. Words in Recommendation of this Method of Cure of the Venereal Distemper, or a GLEET, by proper Lotions for each, in his abovementioned Treatise.

The foregoing Lotions are to be had at the Places above in the Title Page. Price 7 s. 6 d. each, Sealed up, with Directions in English, and French along with them, ready to be delivered Privately to any Messenger.

Or Either of these Lotions will be Privately Brought (Carriage Free) to any Person, any where in or about the City of London that will but Write to (The Author's Servant) R. Bradshaw at the Golden Key near Russel-Street End, St. Giles's in the Fields.

Of which Easy Way of Coming by these Lotions, See more in the

Practical Scheme.

Directions for this Method of Cure.

IF a Person has the Venereal Distemper in its **FIRST** Stage or Degree, which they may easily know by comparing their Case with those Symptoms of the First Stage of the Distemper, described in the 2d Page of the Practical Scheme, which is *Given Gratis*: Let them then for a Cure, Soak the Part in a Tea Cup full of, & Wash it with some of the *Cleansing Lotion*, in the Manner, and at those Times, that is ordered in the Instructions for its Use, which are in *English* and *French*, Sealed up along with it.

This Lotion thus used, admirably, as well as easily cleanses, and takes away the Infection from out of the Part, that has received it, and performs the Cure.

It being an established Maxim in the Cure of this Distemper, That He that *Cleanses well*, *Cures well*.

For if the Venereal Infection be but Cleansed & Taken away from the Part, a Cure cannot fail of following.

And which Method alone, shall perform more in a few Hours, than other Methods CAN in many Days;

And will so wash off, and take away the Infection from the Part, as to PREVENT and Hinder its ever getting farther up into the Body to Pox the Patient;

And therefore Dr. Cockburn in his 4th Edition of his above mentioned Treatise of a Gonorrhæa, pag. 153. says expressly that a Cleansing Lotion in the First Stage of the Distemper, *Is in a Proper Sense a Preventing Medicine*.

But if the Persons Condition be the **SECOND** Degree of the Distemper, and which they may likewise know by comparing their Case with the 2d Degree of the Disease, as described in the 7th Page of the Practical Scheme;

Then besides their using this Cleansing Lotion in the manner just now mentioned, they ought to take a little of the *Great Venereal Specifick Remedy* mentioned in the 7th and 8th Pages of the *Practical Scheme*.

This Remedy being to Carry off whatever of the Venereal Taint and Infection may have (*by this time, and in this Stage*) got farther footing in the Body, than merely in the Part it self that First received it. These TWO Remedies being for the Cure of the Distemper in its 2d Stage, & so easy a Cure, as is admired, as well as coveted.

But if the Person's Case be still worse, and belongs to the **THIRD** Stage or Degree of the Disease, which they may still easily know, by comparing their Case with the 3d Degree of the Distemper, as described in the 9th Page of the *Practical Scheme*. Then

And as it may sometimes happen, that after Persons have had even a GOOD Cure of the Venereal Distemper there may still remain some little Dripping or Owzing, &c. proceeding, not from any Infection in the Body but purely from a Weakness in the Parts, that will sometimes be after the very BEST of Cures.

In this Case, then (*to Finish the Cure, & take away any such Dripping, &c. and to Strengthen the Parts*) let the Person Use the *Healing and Strengthening Lotion* in the manner, and at those times that is ordered in the particular Direction for its Use, which are in *English and French* Sealed up along with it. This Lotion being a most Sovereign Healer, and Strengthner of the Parts in these Cases to Finish & Perfect a Venereal Cure. The very same is to be said for the Use of this *Healing and Strengthening Lotion*, for that troublesome Dripping called a GLEET, or Weakness in either Sex, it taking it away, when many other things fail, of which Cure of a Gleet see more in the 11th Page of the PRACTICAL SCHEME.

From what has been here said, it clearly follows, that Persons under Cure with any Physician or Surgeon whatsoever for any Gleet or Weakness in either Sex, or for any Degree of the Venereal Distemper, if they have anything of a Dripping, or Running, or any Pain in making Water, or any Ulcers, Shancres, or other Sorenesses of the Part, if, besides whatever Physick their Doctor shall give them, they use also (*the unknown to their own Doctor*) this Method of Cure by proper Lotions, their Cure will be performed in much less Time, and with much less Trouble, Nauseousness, and Fatigue, than would ever be reasonably be, if they had never used this Method along with their other Physick. For if they stay till their other Physick which their Doctor gives them, takes away the Running, or their Heat, and Scalding of Urine, or the Frettings, Sorenesses, and other Uneasinesses on the Part without the Use of a Proper Lotion to the Part itself, may perhaps be a long while first: Whereas this Method soon takes such Uneasinesses away, and Cures them.

And as this Method of Cure is altogether Outwardly, neither of these Lotions being Physick to be taken at the Mouth, the Use of either them can never be opposite or interfere with any Physick that a Person may have from any Dr. whatsoever for either the Venereal Distemper, or a Gleet. Proper Lotions used to the infected Place it is more effectually, and speedily taking away the Disease than any thing to be taken Inwardly Only.

Of the TOOTH-ACH.

The HARDENING Tincture for the TOOTH-ACH

A Drop of which gives immediate Ease in the most tormenting Pain of the Teeth, and takes the Pain away in a Moment, by its so HARDENING the Rotten Tooth, as to make it feel no more Pain, than the sound Teeth do. A Drop also of it preserves the bad Tooth from farther Decay, or tainting the next Tooth. And those Teeth that are only a little speck'd, and beginning only to Rot, it keeps them from becoming worse, by putting a Stop to the Decay of the Tooth from going farther, by its so Hardening the rotten Speck and Hole in the Tooth, as to make it like a sound Tooth. So that That Tooth which before was so very sore & tender, that it could chew nothing, nor bear any Air to come to it, will be now eaten upon firmly like the other Teeth. Price 1 s. 6 d. the Bottle with satisfactory Directions, containing enough to Cure several Persons. But an admirable thing to prevent the Tooth-ach, is to keep the Teeth and Gums sweet & Clean with the following Mouth-Water,

the delicate MOUTH-WATER to Clean Sweeten, and Scour the Mouth, Teeth and Gums with.

Which by only Rinsing the Mouth with it, (being innocent like fair Water,) scours & cleans the Mouth, Teeth, & Gums of any Foulness, or Rottenness; either from the SCURVY in the Gums, or any cankerous Humor in the Mouth, or from any Venereal Cause:

It curiously cleans, and scours out all foul Corners of the Mouth, & Alveoli or Sockets of the Gums, that hold the Teeth, which makes it a very valuable MOUTH-WATER for Persons whose Mouth, Teeth or Gums are any Ways affected, with the Scurvy, or foul, or out of order.

Being a delicate fine Water for Ladies and Gentlemen to clean, SCOUR, & sweeten their Mouth with, to preserve from the Tooth-Ach, to sweeten the Breath, and take the Scurvy out of the Gums. Or you may wet the Corner of a Linnen Cloth or Napkin on the End of your Finger, and so clean your Teeth with it. Price 1 s. 6 d. the Bottle with Directions. But where any Blackness, or other Foulness is either natural to the Teeth, or is so rivetted in them, as not to be easily rinsed off by any WASHING, Then the proper thing is presently to whiten such foul Teeth, is

the incomparable Powder for Whitening the TEETH,

much liked by those that use it.

Of Sore, Weak, or Dim EYES

SORE, bloodshot, inflamed, weak, or dim EYES Specks, Films, or Defluxions of Humors, or from the King's-Evil, surprislingly cured by a *Particular Chymical Liquor*, which cures them without any Trouble.

It wonderfully Strengthens a weak watery Eye, & gives Vigour and Briskness of Sight to the Eye, where it is sore, dim, weak, or of too *Dull a Water*, many having used Spectacles; have to their Surprise left them off by it, having been able to read a small Print, & thread a fine Needle which before they were obliged to use Spectacles for; in somuch that it may be accounted a Wonder of a Medicine for the Eyes. Price 1 s. 6 d. a Bottle with Directions

Concerning AGUES and Fevers.

TH E famous Application, which being only Outwardly applied, Cures *Agues*, & *Intermitting Fevers*, in Numbers never having failed. Price 2 s. 6 d. with Directions.

Given Gratis at the Places in the Title Page.



DR. SYDENHAM's Experimental Observations on the **GOUT**, which he made after he had not only read but also felt as much of the Gout as any Man, having had it himself in a high Degree 34 Years which gave him the greatest Opportunity of making the justest Observations on that Distemper in particular. So that after so long a Conflict under the Tyranny of the Gout, he writ down these Observations from his own Experience for the Information of others.

To which is added an Account of Dr. Sydenham's LIFE With Notes.

THE PRACTICAL SCHEME of the Secret Disease and a GLEET, Shewing to those who want a Cure of the Venereal Distemper, or a Gleet, what will best do it.

And to those who are already under Cure, how they may SHORTEN their Cure above AS SOON AGAIN.

In which Scheme see also an Account of the ITCH and the famous Ophthalmick and Cephalick TOBACCO for the Head, the Eyes, and the Gout. **F I N I S.**